## IL DEPT OF TRANSPORTATION DIVISION OF TRAFFIC SAFETY ACCUMULATED TOTALS

# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES

INJURY SEVERITY

|                             |       | NUMBER O | F CRASHES |          |          | INJURY SEVERITY |         |   |          |          |   |
|-----------------------------|-------|----------|-----------|----------|----------|-----------------|---------|---|----------|----------|---|
|                             |       |          |           | PROPERTY | TOTAL    | TOTAL           | TOTAL   |   |          |          |   |
| Bush                        | TOTAL | FATAL    | INJURY    | DAMAGE   | VEHICLES | KILLED          | INJURED | Α | В        | С        | 0 |
| WEATHER CONDITION           |       |          |           |          |          |                 |         |   |          |          |   |
| Clear                       | 1     | 0        | 1         | 0        | 2        | 0               | 1       | 0 | 0        | 1        | 4 |
| Unknown                     | 1     | 0        | 0         | 1        | 1        | 0               | 0       | 0 | 0        | 0        | 1 |
| TOTALS                      |       | 0        | 1         |          |          |                 | 1       |   | 0 -      |          | 5 |
| TYPE OF CRASH               |       |          |           |          |          |                 |         |   |          |          |   |
| Animal                      | 1     | 0        | 0         | 1        | 1        | 0               | 0       | 0 | 0        | 0        | 1 |
| Angle                       | 1     | 0        | 1         | 0        | 2        | 0               | 1       | 0 | 0        | 1        | 4 |
| TOTALS                      |       | 0        | 1         |          |          |                 | 1       |   | 0 -      |          | 5 |
| CLASS OF CITY<br>0 TO 2,500 | 2     | 0        | 1         | 1        | 3        | 0               | 1       | 0 | 0        | 1        | 5 |
| TOTALS                      |       |          |           |          |          |                 |         |   |          |          |   |
|                             | 2     | 0        | 1         | 1        | 3        | 0               | 1       | 0 | 0        | 1        | 5 |
| ROAD SURFACE CONDITION Dry  | 1     | 0        | 1         | 0        | 2        | 0               | 1       | 0 | 0        | 1        | 4 |
| Unknown                     | 1     | 0        | 0         | 1        | 1        | 0               | 0       | 0 | 0        | 0        | 1 |
| TOTALS                      |       |          |           |          |          |                 |         |   |          |          |   |
|                             | 2     | 0        | 1         | 1        | 3        | 0               | 1       | 0 | 0        | 1        | 5 |
| CLASS OF TRAFFICWAY         |       |          |           |          |          |                 |         |   |          |          |   |
| County & Local Roads Rural  | 2     | 0        | 1         | 1        | 3        | 0               | 1       | 0 | 0        | 1        | 5 |
| TOTALS                      | 2     | 0        | 1         | 1        | 3        | 0               | 1       | 0 | 0        | 1        | 5 |
| DAY OF WEEK                 |       |          |           |          |          |                 |         |   |          |          |   |
| Sunday                      | 1     | 0        | 0         | 1        | 1        | 0               | 0       | 0 | 0        | 0        | 1 |
| Tuesday                     | 1     | 0        | 1         | 0        | 2        | 0               | 1       | 0 | 0        | 1        | 4 |
| TOTALS                      | 2     | 0        | 1         | 1        | 3        |                 | 1       |   | <u> </u> | <u> </u> | 5 |
| TIME OF DAY                 |       |          |           |          |          |                 |         |   |          |          |   |
| 7 PM                        | 2     | 0        | 1         | 1        | 3        | 0               | 1       | 0 | 0        | 1        | 5 |
| TOTALS                      | 2     | 0        | 1         | 1        | 3        | 0               | 1       | 0 | 0        | 1        | 5 |
| LIGHT CONDITION             |       |          |           |          |          |                 |         |   |          |          |   |
| Daylight                    | 2     | 0        | 1         | 1        | 3        | 0               | 1       | 0 | 0        | 1        | 5 |
| TOTALS                      |       | 0        | 1         |          |          |                 | 1       |   |          |          | 5 |
| ROAD DEFECTS                |       |          |           |          |          |                 |         |   |          |          |   |
| No Defects                  | 1     | 0        | 1         | 0        | 2        | 0               | 1       | 0 | 0        | 1        | 4 |
| Unknown                     | 1     | 0        | 0         | 1        | 1        | 0               | 0       | 0 | 0        | 0        | 1 |
| TOTALS                      |       | 0        | 1         |          |          |                 | 1       |   |          |          | 5 |
| TRAFFIC CONTROL             |       |          |           |          |          |                 |         |   |          |          |   |
| Stop Sign/Flasher           | 1     | 0        | 1         | 0        | 2        | 0               | 1       | 0 | 0        | 1        | 4 |
| Unknown                     | 1     | 0        | 0         | 1        | 1        | 0               | 0       | 0 | 0        | 0        | 1 |
| TOTALS                      |       | 0        |           |          |          |                 | 1       |   |          |          | 5 |
|                             | -     | •        | •         | •        | •        | · ·             | •       | • | •        | •        | • |

INJURY SEVERITY

## IL DEPT OF TRANSPORTATION DIVISION OF TRAFFIC SAFETY ACCUMULATED TOTALS

# **City Summary**

Selection Criteria: 1

1/1/2005 thru 12/31/2005

NUMBER OF CRASHES

| Bush                           | TOTAL | FATAL | INJURY | PROPERTY<br>DAMAGE | TOTAL<br>VEHICLES | TOTAL<br>KILLED | TOTAL<br>INJURED | А | В | С | 0 |
|--------------------------------|-------|-------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| ROADWAY FEATURE Not Applicable | 2     | 0     | 1      | 1                  | 3                 | 0               | 1                | 0 | 0 | 1 | 5 |
| TOTALS                         | 2     | 0     | 1      | 1                  |                   | 0 -             | 1                |   | 0 |   | 5 |

## IL DEPT OF TRANSPORTATION DIVISION OF TRAFFIC SAFETY ACCUMULATED TOTALS

# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES INJURY SEVERITY

| Bush                       | TOTAL | FATAL | INJURY | PROPERTY<br>DAMAGE | TOTAL<br>VEHICLES | TOTAL<br>KILLED | TOTAL<br>INJURED | A | В | С | 0 |
|----------------------------|-------|-------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|---|
| VEHICLE DEFECTS  No Defect | 2     | 0     | 2      | 0                  | 2                 | 0               | 4                | 0 | 0 | 1 | 4 |
|                            | 2     | 0     | 2      | 0                  | 2                 | 0               | 1                | 0 | 0 | 0 | 4 |
| Unknown                    |       | 0     |        | 1                  |                   |                 | 0                |   |   |   | 1 |
| TOTALS                     | 3     | 0     | 2      | 1                  | 3                 | 0               | 1                | 0 | 0 | 1 | 5 |
| VEHICLE TYPE               |       |       |        |                    |                   |                 |                  |   |   |   |   |
| Passenger                  | 3     | 0     | 2      | 1                  | 3                 | 0               | 1                | 0 | 0 | 1 | 5 |
| TOTALS                     | 3     | 0     | 2      | 1                  | 3                 |                 | 1                |   |   |   | 5 |

## IL DEPT OF TRANSPORTATION DIVISION OF TRAFFIC SAFETY ACCUMULATED TOTALS

# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES INJURY SEVERITY

|                      |        |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |   |          |     |   |
|----------------------|--------|-------|-------|--------|----------|----------|--------|---------|---|----------|-----|---|
| Bush                 |        | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | Α | В        | С   | 0 |
| DRIVER CONDITION     |        |       |       |        |          |          |        |         |   |          |     |   |
| Normal               |        | 2     | 0     | 2      | 0        | 2        | 0      | 1       | 0 | 0        | 1   | 1 |
| Other/Unknown        |        | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0        | 0   | 1 |
| TOTALS               |        | 3     | 0     | 2      |          |          | 0      | 1       |   |          |     | 2 |
| DRIVER AGE/GENDER    |        |       |       |        |          |          |        |         |   |          |     |   |
| 16                   | Female | 1     | 0     | 1      | 0        | 1        | 0      | 1       | 0 | 0        | 1   | 0 |
| 21                   | Male   | 1     | 0     | 1      | 0        | 1        | 0      | 0       | 0 | 0        | 0   | 1 |
| 25-29                | Female | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0        | 0   | 1 |
| TOTALS               |        |       | 0     | 2      |          |          | 0      | 1       |   | <u> </u> |     | 2 |
| PASSENGER AGE/GENDER |        |       |       |        |          |          |        |         |   |          |     |   |
| 16                   | Female | 1     | 0     | 1      | 0        | 1        | 0      | 0       | 0 | 0        | 0   | 1 |
|                      | Male   | 1     | 0     | 1      | 0        | 1        | 0      | 0       | 0 | 0        | 0   | 1 |
| 17                   | Male   | 1     | 0     | 1      | 0        | 1        | 0      | 0       | 0 | 0        | 0   | 1 |
| TOTALS               |        |       | 0     | 3      |          |          |        | 0       |   |          | 0 - | 3 |